



The Jefferson Shooter

Official publication of
The Jefferson State Shooting Association Inc.



OFFICERS

President
Jim Monroe
541-883-2451

V. President
Charlie Halvorsen
541-883-7308

Secretary
Larry Green
541-884-5674

Treasurer
Bill Watson
541-882-9491

Executive Officer
Mike Monciardini
541-883-2004

Instructor
Floyd Hancock
541-882-8263

Sportsman Park
Phil Doddridge
884-7244

CHAIRMEN

Gun Show
Len Doddridge
541-891-4942

Range
Frank Hopkins
541-883-4555

IDPA/USPSA
Steve Hall 541-882-8256
Roger Schmidt
541-884-8363

Steel
Charlie Halvorsen
541-883-7308

3 gun
Steve Hall
541-882-8256

Sporting Clays
Bryan Vanderpol
541-883-3108

Bowling Pins
Brent Glidden
541-331-3156

Cowboy
Scott O'Clair
541-281-6340

Handgun Classes
Lanny Fujishin
541-884-0695

Affiliated with the National Rifle Association of America
Oregon State Shooting Association
Member, Oregon Association of Shooting Ranges
Editor-Floyd Hancock

NOTICE:

The sports show has been cancelled due to lack of vendor participation. Our gun show will continue as scheduled. Len Doddridge, Chairman.

News from Floyd:

Representatives Cliff Stearns(R-FL) and Heath Schuler(D-NC) have introduced H.R. 822 a national concealed carry reciprocity bill into the U.S. Congress. This measure has been introduced in past sessions of Congress but has not fared well. Hopefully it will be better received this time around..

Currently there are 3 states that allow concealed carry without a permit, Vermont, Alaska and Arizona. Wyoming and South Carolina may soon follow suit in that legislation is currently making its way through their legislatures.

In Oregon HB 2787 that would prohibit any public body from releasing personal data on any CHL holder or applicant has passed the House. HB 2792 would recognize an out of state CHL has passed the house and like H.B. 2787 is awaiting Senate action. States that do not issue a formal permit are out in the cold apparently.

There is a BATFE reform bill that has been introduced in the House. H.R. 1093 seeks to distinguish between intentional and inadvertent paperwork errors and allow an appeals process that would be heard by a neutral administrative law judge rather than a BATFE employee. Review of penalties and suspension procedures is also considered in the measure.

In the U.S. Congress bill numbers for Carolyn McCarthy's magazine ban is H.R.308 and for Lautenberg's is S. 32. Republican representative Peter King (NY) has introduced H.R. 496 that would prohibit firearm possession within 1000 ft of any political figure and Rep. Laura Richardson's H.R. 367 would establish a gun free zone from 250-500 feet of any posted political event. Bab's Boxer has introduced S 176 that would mandate the California style subjective standard of proving a need to carry a concealed weapon before issuing a CHL. Under this standard self defense is not justification and issuance of a permit is solely at the discretion of the local Sheriff, Police Chief or other issuing authority.

BATFE is focusing interest on the importation of military shotguns and sporting shotguns with military characteristics. The gun cops are again trying to bend the "sporting purposes" interpretation of the CGA 68 to include more firearms and ban them from importation. "The potential ban would apply all shotguns --not just

<http://www.jssainfo.org/index.html>

semi-autos—and could even ban traditional sporting shotguns if defensive versions of those guns were available” (From the NRA’s First Freedom). If this action takes place our three gun matches might fall by the political wayside. Comments on this proposed reinterpretation of import criteria and gun ban may be sent to shotgunstudy@atf.gov or faxed to (202) 648-9601. The comment period ends May 1st. (All political news and bill status are gleaned from the NRA-ILA website and the NRA magazines.)

JSSA News:

Our gun show will be here sooner than we would like and we need volunteers for the many positions that make it run so if you can fill a shift or two please contact Dan Gettling to help out. 541-882-4533.

Bill Watson has started a new match called “Action Steel” and has been holding the competition on the third Saturday of the month when they are available. The match essentially is a Steel Challenge event except that movement is required when engaging the target array as opposed to the Challenge’s stationary position for the target strings. Participation so far has been quite good and the event most likely will be a permanent addition to our schedule.

The inaugural hi power/service rifle interest match was postponed due to weather but it will be rescheduled in the not too distant future. Please contact Eric Bishop for the particulars. 541-539-0345.

At one time I was publishing our match scores in the Jefferson Shooter however the additional space became needed for other news and articles so the scores are now entered into the website under Scoreboards. The data can become quite lengthy so that is most likely where they will stay. If you have any opinions about the content of the newsletter you are welcome to voice them at any time and I will take them into consideration.

The monthly business meeting was March 16th and the minutes will be available from Secretary Larry Green shortly. The raffle at the meeting netted three winners and they are Bill Watson, John Schreiner and Floyd Hancock. New prizes are offered each month so come and try your chances while participating in the operation of your club.

NRA news:

The NRA has announced new discounts for recruiters on 3 and 5 year memberships. A 3 year membership will now cost \$70 rather than the previous \$85 and a 5 year will be \$100 down from the old rate of \$125. The annual membership remains at the discounted rate of \$25. Life membership is available at the discounted rate of \$750 and is payable on an installment plan. These rates are only available through recruiters so if you select a 3, 5 year or life membership contact me at 541-882-8263 or stop by the table at the gun show. A cool NRA black hat comes with the membership along with a monthly magazine and other benefits.

For those that are unaware the Armscare insurance that comes with your membership has been raised to \$2,500 from the old \$1,000 rate. This insurance will reimburse you up to \$2,500 if you have lost or have had stolen any firearm, optic or archery equipment. A copy of the police report must accompany your claim and you must have taken reasonable care to safeguard the equipment. There are other provisions that apply that are too lengthy to relate in this space.

April shooting schedule:

2nd-- Steel, 3rd—USPSA, 10th—Cowboys, 23rd –Cowboys, 4th—IDPA,

30th—Steel

For Sale;

New Safariland 002 Cup Challenge Holster, Fits S&W K, L, & N Frame, 6" Std Bbl, \$70.00.
Ernie Hill Speed Leather Model #1, "THE JET" fits 1911's with 5.75" to 6.25" bbls. \$40.00, call Phil
541-882-2134.

Pacific 12ga progressive, manual index reloader, like new condition \$125. Floyd 541-882-8263

New business in town:

Basin Firearms Services is a new gun store in the basin and JSSA member Jason Franks and wife Deanna hold forth in offering gun smithing services, buying and selling firearms and other retail gun related products. He also sells and services SCUBA equipment and instruction Jason is an NRA certified basic pistol instructor and offers safety instruction in the handling of the handgun. Jason is running a raffle to benefit the Klamath County Dive Rescue team and the raffle prize is a Rock Island M5 12ga shotgun. Tickets are \$10 ea for the stainless, defensive type gun and only 100 tickets are to be sold.

JEFFERSON STATE SHOOTING ASSOCIATION, Inc.

MEMBERSHIP APPLICATION/RENEWAL

Please print

Name _____

Address _____

City _____ state _____ zip _____

Phone _____

N.R.A. Membership no. _____ Renewal date _____

Bill Scholtes Klamath Sportsman's Park membership number _____

EMAIL ADDRESS _____

Your email address will not be shared, sold or given to anyone. JSSA will only use it to message you directly.

If you are renewing your JSSA membership, please tell us what year you first joined

Please check the line(s) that applies to you;

I'm older than 18 ___ 25___ 35___ 45___ 55___ 65 ___ dirt ___

There are times when it is helpful to know the average age of our members and how many are in a certain age group. None of the personal information you have given us will be used for any purpose that does not directly benefit JSSA. No information will be sold or used for commercial purposes.

Annual dues are \$35.00 per year for family membership, \$20.00 per year for college students, and are payable on January 1st. NRA members are entitled to a \$10.00 discount. The mailing label from your NRA magazine or a photocopy of your NRA membership card must accompany your application. Make checks payable to JSSA and send payment with your completed application/renewal form to:

JSSA MEMBERSHIP
P.O. Box 7178
Klamath Falls, OR 97602-0178

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