



# The Jefferson Shooter

Official publication of  
The Jefferson State Shooting Association Inc.



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Affiliated with The National Rifle Association of America  
Oregon State Shooting Association  
Member, Oregon Association of Shooting Ranges  
Editor-Floyd Hancock

**Next Meeting**  
**July 15 Klamath County Museum 1451 Main St.**  
**6pm**

**News from Floyd;**

An old bug-a-boo has resurfaced in recent weeks in the form of SB2099. The original bill was introduced in the Clinton administration by Jack Reed of Rhode Island. The bill would have required handguns to be taxed as NFA weapons but slowly drifted away without action 9 years ago. As the ILA suggests, we should focus on present threats to our freedoms and not dredge up old junk and play it like new.

In real time, Republican Peter King of New York has introduced HR2159 in congress that would allow the A.G. to deny the sale, transfer or delivery of firearms or explosives to those known or APPROPRIATLY SUSPECTED OF terrorist activities. The A.G. would have the authority to determine which persons would be prohibited by any data available and the data would be unavailable to those denied their rights seeking to appeal the decision. Thankfully there has been no movement of this bill.

HB2727 is the only Oregon bill to receive hearings and has been modified considerably to allow unnecessary access to CHL license data. There is no indication whether the Democrat controlled legislature will allow any of the original language to be amended back that prohibits nosy people to view your personal data for whatever reason.

Despite the Heller decision the 7<sup>th</sup> Circuit Court of Appeals has upheld Chicago's and Oak Park Illinois gun bans leaving the way open for another SCOTUS case. The NRA has appealed.

SB357 the Kalifornia shall issue concealed carry bill will most likely die as in the past. State legislators are still unwilling to allow defensive carry by law abiding citizens.

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HR442 The Veterans Heritage Firearms Act allows for veterans and family members to register NFA firearms they brought home from overseas from June 26 1934 to October 31 1968. The bill provides that all firearms need not be registered just those that fall under the NFA. A previous window was poorly publicized and did not provide adequate time to comply with federal law.

Eleanor Holmes Norton, the Washington D.C. representative in congress who provides representation for them has pulled the voting rights bill that would allow them to vote. Her reason? The bill contained language that prohibits D.C from establishing gun laws more stringent than federal laws. Norton therefore would prefer those citizens be unable to vote because she refuses to allow them their rights under the second amendment.

The Sunday edition of the H&N carries the addresses of our congressional representatives. Please use this resource to contact them in support or opposition of bills in the congress.

Some club members have raised a concern that the U.S. Customs and Border Protection Agency is redefining switchblade knives to include any "assisted opening" knife that would be banned from import. Included is the popular thumb opening type most carry on a daily basis. The comment period ended on June 21, 2009 despite a request by the American Knife and Tool Institute for an extension. Further details can be found on the AKTI website. This subject was covered on the NRA-ILA website on June 12 under the Grassroots report and is drawing the attention of the Congressional Sportsman's Caucus. A significant number of our Representatives and Senators have voiced their displeasure with Secretary Napolitano over the issue.

### **Other views;**

Rifle magazine offers these reasons for the ammo and reloading components shortages; Some guys buy 10,000 to 20,000 primers at a whack just to sit on and not use for various reasons. Most of the other problems are the result of panic buying fearing any number of reasons among which are (1) a fear politicians will ban handguns, (2) a mandated shelf life for primers and powders, (3) ban bullets, (4) ban hand loading, (5) ban magazine fed firearms including paramilitary firearms, (6) ban or restrict any of the above. Consider also "government conspiracy". Rifle's recommendations? Shoot it up to increase demand so manufacturers can fill up the shelves and we will again be able to choose which powder, primer and bullet we buy instead of just taking pot luck because it's there and we better grab it before someone else does.

### **NRA Membership news;**

If you have received a renewal notice from NRA I can save you 10 bucks on an annual membership. Better yet sign up for life on the EPL program (easy pay life) and save bundles. \$25 down and \$25 every three months until the \$1,000 is paid off. As a benefit to JSSA members I can sign you up at the old \$750 rate. Call Floyd at 882-8263.

## **XO Report**

Good news, I received notice from Chris Willard Hunter Ed. Coordinator concerning our Shooting Range Development Grant.

The application to construct a classroom within the existing building met the criteria necessary to qualify and was selected for funding at a partial level of the request, \$15,000.

Don't get too excited! We still need a grant agreement prior to the grant being awarded. We hope to gain final approval from USFWS within the next few weeks.

The range is looking better all the time thanks to the workers who have been volunteering so much time. The Barn (as I call it) is filling up and getting organized on a continual basis. Rick is cleaning up the host area and making way for some much needed expanded parking and picnic area.

Don't be afraid to submit your range improvement ideas to the board and grant committee. We need input for the requesting of additional grant funds i.e. parking area improvement, concrete shooting bays with benches and prone positions in front, a 600 meter shooting bay cover and benches, a JSSA *exclusive* competition bay, *help me out here!*

## **Gun Show and Sports Show news**

The last few shows have been a barn buster thanks to all the great volunteers and pre show coordinators. Keep up the good work guys and give yourself a big pat on the back for making the show a great success.

Our new concessionaires did a great job considering it was their first time at our show. Thanks to Tom and Pat Harris and the Keno Lions for donating their time in support for the Klamath Sportsman's Park.

We need a trainee to help with the vendor sign up at the December gun show in order to take Karen Luft's place at the April Show. Call Karen for details 883-1005. This will be temporary since Karen will be out of town for the April 2010 show.

I could use some help with design ideas for the new Gun Show poster. My art director needs some input before we get started. As always, your help is greatly appreciated and it makes my job so much easier when the club comes together to make our shows the success they have been.

Sincerely, Mike Monciardini.

## **Steel news;**

Charlie Halvorsen has agreed to step in as match director for our steel challenge shoots relieving Roger Schmidt whose plate runneth over and down the street. Charlie could use some assistance with running the match.

## **Raffles, Raffles, Raffles;**

The KSP is raffling a **\$1,000 cash prize** to be drawn on September 6. Tickets are available from Phil Hodge, Bill Watson, Phil Doddridge or any park board member at 1 for \$5 or 5 for \$20. Drawing will be on September 6<sup>th</sup>.

The Jefferson State Friends of NRA is raffling off a CZ American in 270 Win for \$5 per ticket or 6 for \$20. Second prize is a \$175 dinner package for the FNRA banquet on October 24<sup>th</sup>. Tickets are available from Floyd or Phil Hodge.

The raffle at the club meeting on the 17<sup>th</sup> won 500 Winchester small rifle primers and the winner was....ME... A 3x9 variable scope will be one of the items for the July meetings raffle.

## **Ammo and tumbling media;**

Tumbling media and some ammo is available at the new Grange Co-op store. The media is in the bird seed area and sells for 5lbs for \$3.

Another solution to the ammo shortage is to invest in precious metals such as brass and lead. (Offered by Leon)

## **For Sale;**

For Sale; NIB Craftsman 1/2" drive impact wrench and NIB 11pcs 1/2" drive SAE deep impact socket set (not Craftsman) \$75.00 Phil @ 882-2134.

Jerry Miculek grips for 'N' frame S&W rev \$50. General, commercial 9inch meat slicer \$325. Pacific (Hornady) 366, progressive 12ga reloader, manual index \$325 Floyd 882-8263.

## **July shooting calendar;**

**July 4<sup>th</sup> Steel (In Dorris Ca.)**

**5<sup>th</sup> USPSA**

**11<sup>th</sup> Sporting clays/PPC**

**12<sup>th</sup> Cowboys**

**18<sup>th</sup> .22 pin shoot**

**25<sup>th</sup> Sporting clays/ Cowboys**

**26<sup>th</sup> IDPA**

The IDPA match for July will be for your legitimate carry, house gun and/or under the pillow gun. (There will be stages for both) Holsters are desired but not required, carry method must be IDPA legal and there will be no reloading for a stage. There will be no separation of classes and this is strictly a practice event with simplified scoring. Round count is less than fifty. The match is intended to appeal to those that wish to practice their skills in IDPA scenarios but lack sophisticated carry gear and may feel intimidated by competition type requirements. Safe shooters are all we ask. Be honest, but if you really have a Glock G-17L with lazer sights and 33 rnd mag bring it. (From Preston)

## 22 Bowling Pin Match;

Due to numerous requests, there will be a 22 Bowling Pin match on July 18, 2009. We will shoot all four classes. Registration starts a 9am, shooting starts at about 9:30. Cost will be \$3.00 per class. You may enter more than once. Bring plenty of ammo as there will be loaner guns available for those of you who do not have guns for each class. If I can get a couple of people to run it, we will set up the 22 falling plate rack for man on man shoots. \$1.00 per shooter for the best 2 out of 3 runs. NO 22 MAGNUMS. For further information call Phil @ 882-2134.

# JEFFERSON STATE SHOOTING ASSOCIATION, Inc.

## MEMBERSHIP APPLICATION/RENEWAL

Please print legibly!

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ state \_\_\_\_\_ zip \_\_\_\_\_

Phone \_\_\_\_\_

N.R.A membership no, \_\_\_\_\_ Renewal date \_\_\_\_ \_\_\_\_ \_\_\_\_

Bill Scholtes Klamath Sportsman's Park membership number \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

Your email address will not be shared, sold or given to anyone. JSSA will only use it to message you directly.

If you are renewing your JSSA membership, please tell us what year you first joined \_\_\_\_\_

Please check the line/s that apply to you;

I'm older than 18 \_\_ 25\_\_ 35\_\_ 45\_\_ 55\_\_ 65 \_\_ dirt \_\_

There are times when it is helpful to know the average age of our members and how many are in a certain age group. None of the personal information you have given us will be used for any purpose that does not directly benefit JSSA. No information will be sold or used for commercial purposes.

Annual dues are \$20.00 per year, \$10.00 per year for college students, and are payable on January 1. Make checks payable to JSSA and send payment with your completed application/renewal form to;

### JSSA MEMBERSHIP

P.O. Box 7178

Klamath Falls, OR 97602-0178

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**Return Service Requested**

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