



**Jefferson State Shooting Association Inc.**  
 P.O. Box 7178 Klamath Falls, OR 97602  
 Affiliated with the National Rifle Association and  
 Oregon State Shooting Association



## May 2009 Newsletter

Editor-Floyd Hancock

**Next Meeting**  
**Wednesday May 20<sup>th</sup> Klamath County Museum**  
**1415 Main St 6pm**

### News from Floyd

There are only two bills that are moving in the Oregon legislature at present, HB2727 would prohibit release of information on concealed handgun license and Hb2463 which would recognize concealed carry licenses from another state.

Pelosi has called for registration of firearms, Holder wants to reinstate Clinton's semi-auto ban and Lautenberg has introduced a bill to ban private sales at gun shows and require all sales to go through a licensed dealer.

Consider this; the U.S. sends M-16's to Mexico's military as part of our military assistance program. In the past 6 years 150,000 Mexican soldiers deserted the military taking their weapons with them, where do you suppose those machine guns/assault rifles went? (From Investors.com).

### NRA membership information

As your NRA club recruiter I can offer you special rates on new or renewed memberships. Normal annual membership renewal is \$35, I offer it for \$25. Life membership is \$1,000, my discount rate is \$750. Juniors under 18 are \$550 and distinguished life (over 65) is \$375. All life memberships are payable through the Easy Pay Life (EPL) program which is \$25 down and \$25 every three months. There is no interest for EPL's and you can pay \$50 or \$100, whatever. There is no age limit for NRA membership. As long as you are breathing and have a name you can be a member. Floyd.

### Range clean-up and maintenance day.

May 16 all ranges will be closed for clean-up, maintenance and perimeter fence inspection and repair. The shotgun and sporting clays ranges will not be affected. Work crews will start at 0800 and continue until complete. Volunteer labor gratefully accepted and you should contact Bill Watson at 882-9491 or Steve Hall at 882-8256 for details.

#### OFFICERS

President  
 Don Poor  
 885-1905

V. President  
 Jim Monroe  
 883-2451

Secretary  
 Leon Williamson  
 273-1677

Treasurer  
 Bill Watson  
 882-9491

Executive Officer  
 Mike Monciardini  
 883-2004

Instructor  
 Floyd Hancock  
 882-8263

CHAIRMEN  
 Sportsman Park  
 Phil Doddridge  
 884-7244

Gun Show  
 Mike Monciardini  
 883-2004

Range  
 Frank Hopkins  
 883-4555

IDPA/USPSA  
 Bill Watson  
 882-9491 1

Steel  
 Roger Schmidt  
 884-8363

PPC  
 Steve Hall  
 882-8256

Sporting Clays  
 Bryan Vanderpol  
 883-3108

Mark Webber  
 885-7777

Bowling Pins  
 Phil Hodge  
 882-2134

Cowboy  
 Don Poor  
 885-1905

Handgun Classes  
 Lanny Fujishin  
 884-0695

<http://www.jssainfo.org/index.html>

The Bill Mason Small bore Rifle and Pistol Range will remain closed for the day as bowling pin set-up will start about 1pm for the next days pin shoot.

### **Park and range improvements.**

Some necessary repair has been done to the entrance road to the park with new gravel that should alleviate the mud hole on the turn at the bottom of the hill. Improvement to the range access road has also been accomplished that should make winter travel safer. Our storage shed is complete and should provide a much more convenient place to store all our targets and other paraphernalia out of the weather and in one spot. Match directors will appreciate the drive through for loading up a trailer with their equipment and not have to chase all over creation for it.

### **Gun/Sports show.**

The Gun/Sports show effort appears to be a qualified success and no doubt will become a standard feature of our spring fund raising efforts to benefit the shooting ranges and other facilities at the KSP. Member clubs provided displays and attendants to furnish information about their organization along with local merchants and their outdoor recreational toys, toy haulers, boats, ATV's, fishing stuff, rock climbing stuff, motorcycle stuff and stuff, stuff to get you outside and off the couch.

The gun show was sold out and the gate figure was about 3,064. This is about 900 more attendees than the previous record of 2,200 set last December for the gun show only.

This is a preliminary report as Mike is off gallivanting around the country somewhere and has missed the deadline for submissions to this fine newsletter. No doubt he will have a full report for the June issue.

### **Bowling pin shoot**

The 21<sup>st</sup> Annual Bowling Pin Shoot will be held on May 17, 2009. Again there will be 4 handgun classes, Single Action, Stock Revolver, Stock Semi-Auto, and Open Class. In addition there will be 2 Open Shotgun classes, Pump and Semi-Auto. Shotguns are limited to **FACTORY SLUGS OR BUCKSHOT ONLY. NO BIRDSHOT OR RELOADS.**

Entry fees will remain the same. \$10.00 per class, \$25.00 for 3 handgun classes or all 4 handgun classes for \$30.00. Shotguns are \$10.00 per class.

Registration will begin at 8:30am, a shooters meeting at 9:15 and the action will start at approximately 9:30. If you have never shot pins before it is an all day event. All shooters and spectators are welcome

Due to the economy donations are down so the prize table will be about half of last year.

Set up will be at approximately 1pm on Saturday may 16<sup>th</sup>. For further information, go to the JSSA web site for the Pin Shoot Program and rules or call Phil @ 882-2134.

### **Consumer Products Safety Commission**

You've heard of them. They're kind of like OSHA. But it turns out they are on our side. A new regulation, effective February 10 will make it much easier for us reloaders to acquire supplies of lead. What the CPSC regulation does is forbid the sale, repair or even display of motorcycles which are appropriately sized for persons less than 12 years.

OK, 'what's that got to do with us?' you may ask. The regulation went into effect to prevent kids from lead exposure. That's right, a government agency apparently thinks kids are licking their motorcycles and dying. So, stop by your local motorcycle dealer and offer to help him avoid the \$100,000 fine per violation. Grab a kid's motorcycle and melt it down. If it saves just one child....

Google this 'cause I know you don't believe it. While you are checking it, look up Malcolm Smith, a motorcycle dealer who sponsors an orphanage. (Submitted by Leon)

## Shooting schedule

<b>May 2 Steel</b>	<b>17 Bowling pin match</b>
<b>3 USPSA points match</b>	<b>23 Cowboys &amp; Sporting Clays</b>
<b>9 PPC &amp; Sporting Clays</b>	<b>24 IDPA</b>
<b>10 Cowboys</b>	
<b>June 6 Steel</b>	<b>13 3 gun &amp; Sporting Clays</b>
<b>7 USPSA</b>	<b>14 Cowboys</b>

# JEFFERSON STATE SHOOTING ASSOCIATION, Inc.

## MEMBERSHIP APPLICATION/RENEWAL

Please print legibly!

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ state \_\_\_\_\_ zip \_\_\_\_\_

Phone \_\_\_\_\_

N.R.A membership no, \_\_\_\_\_ Renewal date \_\_\_\_ \_\_\_\_ \_\_\_\_

Bill Scholtes Klamath Sportsman's Park membership number \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

Your email address will not be shared, sold or given to anyone. JSSA will only use it to message you directly.

If you are renewing your JSSA membership, please tell us what year you first joined \_\_\_\_\_

Please check the line/s that apply to you;

I'm older than 18 \_\_ 25\_\_ 35\_\_ 45\_\_ 55\_\_ 65 \_\_ dirt \_\_

There are times when it is helpful to know the average age of our members and how many are in a certain age group. None of the personal information you have given us will be used for any purpose that does not directly benefit JSSA. No information will be sold or used for commercial purposes.

Annual dues are \$20.00 per year, \$10.00 per year for college students, and are payable on January 1. Make checks payable to JSSA and send payment with your completed application/renewal form to;

### JSSA MEMBERSHIP

P.O. Box 7178

Klamath Falls, OR 97602-0178

Revised Nov. 2007

## For Sale

Matching set of **Ruger Blackhawks** 50<sup>th</sup> anniversary model .357 magnum single action handguns. Like new condition in original boxes. \$900.00 See at Bill's Upholstery 882-9491

**Mec 600 jr;** 1 in 12ga & 1 in 20ga very good condition \$75 ea.

**Pacific (Hornady) 366** 12ga progressive, manual index, like new condition \$275—882-8263.

### **9mm magazines for sale**

I have 12 stainless and 2 blued Metalform magazines with base pads attached. 9 round capacity they fit 1911 Govt and Commander. They are slightly used but in excellent condition. \$14.00 each.

Call Leon 273-1677.