



# The Jefferson Shooter

Official publication of  
The Jefferson State Shooting Association Inc.



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Affiliated with the National Rifle Association of America  
Oregon State Shooting Association  
Member, Oregon Association of Shooting Ranges

**Editor-Floyd Hancock**

**October**

**2011**

**Next meeting at Klamath County Museum 1451 Main St  
October 19th 6pm**

# “Youth Development Through Shooting Sports”

Mission statement of 4Shots 4H



## Getting instruction above.

More 4 Shots 4H photos on pg 4

## News from Floyd:

The 2012 summer Olympics will be held in London, England. In the spirit of international sportsmanship and goodwill the Mayor of the city is offering free tickets to the events for the local school children. All events are available for the gratis admission EXCEPT the shooting events. The Mayor feels those sports events would send the wrong message to the children.

Now that congress has returned from their August recess a hearing has been scheduled on H.R.822 the National Right-To-Carry Reciprocity Act of 2011. There has been a growing base of (Cont'd on pg 2)

## < 4Shots 4H From Katie Feinauer

4Shots 4-H is a youth development program committed to teaching responsibility, respect and safety to its members. We work with the youth to give each a sense of independence, belonging, generosity and mastery with the field of shooting sports. Each member is learning about archery, rifles, shotguns, pistols and muzzleloaders.

4H leader Katie Feinauer heads up a local 4H chapter that differs from other 4H clubs in that they promote the shooting sports rather than animal husbandry. The kids under her direction do not have idle time on the range for when they are not shooting or preparing to do so Katie has them doing necessary range maintenance duties like policing brass and general area clean up. Her philosophy is that if the kids want to shoot they will earn that privilege by doing constructive work.

On October 4th, 4-H will have an open house at the OSU Extension office from 5:30 to 8.

Come and learn about the different groups available to area youth. 4-H is no longer just about animals. Klamath now has many groups that do not involve animals...like sewing, photography, cat club, dog club, 4-Shots (archery, firearms), etc.. Also, a new International club will be forming.

While all project groups are for 4th graders and above, Klamath now has a Cloverbuds or "Adventurers" group for children K-3rd. Kids get an introduction to 4H in this group. This group meets once a month while some of the other groups may meet more often.

Additional details on 4h, Klamath website.



### Wow! 78 shooters and 12 stages.

No wonder it takes a week to set up. Over the Labor Day weekend the Klamath Cowboys held their annual "Lead Daze at Linkville" campout and shootin' matches.

Top dawg was Purgatory Smith followed by Royal Flush, Bloody Bill Anderson General Lee Good and in fifth place was Deputy Ray.

Top Lady was Short Shatz in the fourteenth position overall then came Charlie Parkurst at 16th, Buckshot

Shell-e at 19th with Molly bDam in the 21st spot and Vendetta at the 21st position making the top five ladies.

Theme for this years event was " And then he said...." a tribute to your favorite western movie lines. Remember "We don't need no stinkin' badges or Life's hard, It's even harder if you're stupid or as Butch and Sundance leaped off the cliff into the river "Oh sh...."

Other side matches include long range, single shot buffalo, single shot black and smokeless, lever action rifle caliber, lever action pistol caliber, shotgun side match, underwear match and a Wild Bunch match under Southern Oregon Wild Bunch rules.

Round count for the main match of 12 stages is 150 rifle, 150 pistol and 75 shotgun and the match was limited to 96 shooters. Side matches used more ammo.

### JSSA news:

Our gun show is just around the corner on December 3rd and 4th and volunteers are needed to fill all the necessary security points, door monitors, gun check and other positions required for the show to proceed smoothly. Call Dan Gettling to fill a spot or two, 541-882-4533.

Club members wishing tables should reserve early to get a requested space because tables sometimes fill quickly.

Another reminder that a replacement for Bill Watson as Treasurer is needed. Please contact him or President Jim Monroe for details.

Bill is also organizing a work party for the 2nd of October to finish reinstalling the wood stoves on the pistol range and do other finish work on the improvements before the cold weather sets in. Work will begin at 8am and continue till about 1 or 2 at which time BBQ dogs and stuff will be available for the crew.

If you haven't made it to our monthly meetings, you probably don't know about the raffle at each one. For a buck a ticket you get a choice from a bunch of shooting related goodies. Bullets, ammo. powder, tools, gun bags, and other items are in the mix. Everyone who participates in the work detail will receive a FREE raffle ticket. Call Bill Watson at 541-882-9491 to join the work party.

### JSSA cont'd

Last month we announced that the Christmas party will be at the Museum on Friday, December 16th Further Details can be obtained by contacting Leon at 541-273-1677 or Mike at 541-883-2004.

Leon reports that D and R Auto Supply is stocking pallet loads of brake cleaner in anticipation of a 25-30% price increase in the near future. This brake cleaner is every bit as good as Birchwood Casey and costs a whole lot less. This non chlorinated cleaner is apparently safe for plastic (polymer) guns. You might want to contact Jim Monroe at Novak's to see if they have a better deal.

Preston Shaw will no longer be the match director of the IDPA discipline as of November 27th (no match in December). Anyone interested in replacing him please contact President Jim Monroe.

(Cont'd from pg 1)

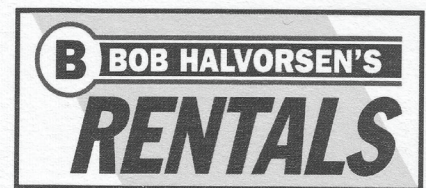
Support and a hearing has been scheduled in the House Judiciary Committee Subcommittee on Crime, Terrorism and Homeland Security.

On September 9th the House Veteran's Affairs Committee passed H.R.2349, The Veteran's Second Amendment Protection Act. The Act will prohibit the VA from acting to deny second amendment rights to veterans If a veteran has had a person appointed to manage their financial affairs that will not be grounds for denying their constitutional right to arms.

The NRA and California Rifle and Pistol Assn. Foundation are attempting to obtain the research data that has been used to ban lead bullets and shot for hunting in California. They are being met with stonewalling tactics similar to those used in the Fast and Furious BATFE mess. The University of Santa Cruz and University of California at Davis are saying that it will take 80 weeks to compile the data requested in the freedom of Information Act request. They are also claiming "researchers privilege" ( a newly coined term) for the denial of release of data. There is no legal basis to deny these requests for information that was researched with taxpayer dollars and is being used to develop legislation for further bans on lead ammunition.

Obama henchmen have created a website called Attack Watch. It is designed to correct the false statements made by those of you that disagree with his policies, statements or other edicts he may have uttered and that you may have misunderstood. All you have to do is register on the website, send an email of the misunderstood statement and they will provide you

*Money  
won't buy  
everything,  
but it's amazing  
what it will rent!*



### Charlie and Gwen Halvorsen

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Fax: 541.885.2111 • Bus. 541.883.7751

JEFFERSON STATE SHOOTING ASSOCIATION, INC.

MEMBERSHIP APPLICATION/RENEWAL

Please print

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

N.R.A. Membership no. \_\_\_\_\_ Renewal date \_\_\_\_\_

Bill Scholtes Klamath Sportsman's Park membership number \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

Your email address will not be shared, sold or given to anyone. JSSA will only use it to message you directly.

If you are renewing your JSSA membership, please tell us what year you first joined \_\_\_\_\_

Please check the line/s that apply to you;

I'm older than 18 \_\_\_ 25\_\_\_ 35\_\_\_ 45\_\_\_ 55\_\_\_ 65\_\_\_ dirt \_\_\_

There are times when it is helpful to know the average age of our members and how many are in a certain age group. None of the personal information you have given us will be used for any purpose that does not directly benefit JSSA. No information will be sold or used for commercial purposes.

Annual dues are \$35.00 per year for family membership, \$20.00 per year for college students, and are payable on January 1st. NRA members are entitled to a \$10.00 discount. The mailing label from your NRA magazine or a photocopy of your NRA membership card must accompany your application. Make checks payable to JSSA and send payment with your completed application/renewal form to:

**JSSA MEMBERSHIP**  
P.O. Box 7178  
Klamath Falls, OR 97602-0178

Revised Sept. 2009

**JSSA Oct. 2011 Events Schedule**

Day	Date	Event	Location	Setup	Start
Saturday	1st	Steel Match	Pistol Bays	8:00	9:30
Saturday	8th	USPSA	Pistol Bays	8:00	9:30
Sunday	9th	Cowboy	Pistol Bays	8:00	9:00
Saturday	15th	Hunter Ed - Live Fire	To be announced		
Saturday	15th	Action Steel	Pistol Bays	8:00	9:30
Wednesday	19th	JSSA Meeting	Museum		6PM
Saturday	22nd	Cowboys	Pistol Bays	8:00	9:00
Sunday	23rd	IDPA	Pistol Bays	8:00	9:30
Saturday	29th	3-Gun	To be announced		

**Secretary's Reminder**

**We are almost at the end of the year 2011. Membership fees are due on Jan. 1st. Proof of NRA membership is required. The address label from your NRA magazine or a photo copy of your NRA membership card will do.**

**4Shots 4H helping JSSA maintain the ranges and teach responsibility with firearms.**



**Basics of rifle shooting.**



**Range cleanup-Little girl, big shovel!**



**Archery too.**



**Splinters, wads, bullets, target pieces, the 4Hers picked it all up.**

**The November IDPA match on the 27th will be a 2 gun backup gun shoot for revolver and semi-auto 3" barrels or less. Loaner guns will be available.**

**WORK PARTY  
OCTOBER 2 AT 8AM  
CONTACT BILL WATSON TO JOIN 541-882-9491  
FOOD, DRINKS, RAFFLE**

JSSA  
P.O. BOX 7178  
KLAMATH FALLS, OR. 97602

BULK PERMIT  
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